

CLAY

SUMMARY REPORT

CLAY COUNTY
2026 PRIMARY RUN-OFF ELECTION
JUNE 16, 2026
ALABAMA DEMOCRATIC P

OFFICIAL REPORT

RUN DATE:06/23/26 12:48 PM

REPORT-EL45

PAGE 002

VOTES PERCENT

UNITED STATES SENATOR

(VOTE FOR) 1

(WITH 17 OF 17 Precinct COUNTED)

DAKARAI LARRIETT	77	62.60
EVERETT WESS	46	37.40
Over Votes	0	
Under Votes	0	

✓

SUMMARY REPORT

RUN DATE:06/23/26 12:48 PM

CLAY COUNTY
2026 PRIMARY RUN-OFF ELECTION
JUNE 16, 2026
STATISTICS

OFFICIAL REPORT

REPORT-EL45

PAGE 001

VOTES PERCENT

Precinct COUNTED (OF 17)	17	100.00
REGISTERED VOTERS - TOTAL	0	
BALLOTS CAST - TOTAL	1,353	
BALLOTS CAST - ALABAMA DEMOCRATIC P.	123	9.09
BALLOTS CAST - ALABAMA REPUBLICAN P.	1,230	90.91
BALLOTS CAST - NONPARTISAN	0	
BALLOTS CAST - BLANK	0	

	UNITED STATES	
	SENATOR	
		E V E R E T T
	L	
	D A R R	
	A R K I	
	R E W	
	A T E	
	I T S	
HIGHLAND COPPERMINE	0	0
SHIBONE VFD	1	0
DELTA COMM. CTR.	3	2
BARFIELD VFD	0	0
IDAHO FIRE DEPT.	0	0
HIPINE FIRE DEPT.	0	0
COLETA VALLEY FIRE	0	0
HOLLINS COMM. CTR.	0	0
WELDON VALLEY HIGH	0	1
BRAGFORD FIRE	0	0
BLUFF SPRINGS FIRE	0	0
COURTHOUSE ANNEX	20	6
FARMER'S MARKET	33	14
FRI-COMM. FIRE	7	12
BIBB GRAVES SCH/COMM.	11	4
PROVISIONAL	0	0
ABSENTEE	2	7
TOTALS	77	46

	LIEUTENANT GOVERNOR		UNITED STATES SENATOR		ATTORNEY GENERAL		COMMISSIONER OF AGRICULTURE AND INDUSTRIES		PUBLIC SERVICE COMMISSION, PLACE NO. 2	
	W E S A L L E N	J O H N W A H L	J A R R E D H U D S O N	B A R R E R Y M O O R E	J A Y M I T T H K A R O C H E L L	R O B E R T S E R I N O	C O R R E Y B I N A	W E R N E R C H R I S T I A N	J I M M E R S O N	R
HIGHLAND COPPERMINE	13	31	21	22	22	23	25	17	26	16
SHINBONE VFD	21	38	28	31	20	38	25	32	28	30
DELTA COMM. CTR.	28	38	33	34	26	40	39	26	34	30
BARFIELD VFD	52	80	69	63	59	72	86	43	71	61
IDAH0 FIRE DEPT.	40	32	39	34	29	42	43	29	40	30
HIPKINS FIRE DEPT.	16	14	10	21	19	11	21	7	20	10
COLLETA VALLEY FIRE	9	20	15	16	13	17	11	18	14	14
HOLLINS COMM. CTR.	15	34	20	29	17	31	26	21	32	17
MELON VALLEY HIGH	30	58	37	52	34	53	47	40	50	38
CRAGFORD FIRE	9	27	14	22	19	17	13	20	12	23
BLOFF SPRINGS FIRE	27	35	30	33	26	37	38	24	38	24
COURTHOUSE ANNEX	106	137	117	127	96	148	140	95	130	111
FRANKER'S MARKET	77	87	71	93	63	101	111	50	100	63
FRI-COMM. FIRE	18	29	21	24	19	27	35	10	30	16
3188 GRAVES SCH/COMM.	27	40	30	38	27	40	35	32	33	35
PROVISIONAL	4	1	3	2	3	2	4	1	5	0
ABSENTEES	14	14	16	13	3	26	11	17	11	15
TOTALS	506	715	574	654	495	725	710	482	674	533